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Manistee County Board of Commissioners

Manistee County Courthouse • 415 Third Street • Manistee, Michigan 49660

Ken Hilliard Ervin Kowalski Jim Krolczyk Glenn Lottie Carl Rutske

CLERK

Marilyn Kliber (231) 723-3331 CONTROLLER/ADMINISTRATOR Thomas Kaminski (231) 398-3500

MANISTEE COUNTY GREEN TEAM/RECYCLING COMMITTEE

Friday, May 1, 2009 1:30 P.M. Manistee County Courthouse & Government Center Board of Commissioners Meeting Room

AGENDA

- 1) Carol Voigts
- 2) Fairgrounds Update
- 3) National County Government Week (APPENDIX A)
- Report on "All Things Green Conference & Expo"
- 5) Energy Fair Update PRAC & COG meetings to be held on Friday of the Energy Fair; Lions cater lunch; possible Green Jobs Fair in afternoon
- 6) Infrared Camera
- 7) Other Items from Committee Members
- 8) Adjournment

PLEASE NOTE:

At next month's meeting, Norm Poli of J Norman Co. LLC will be giving a presentation on water conservation. Please know what your water/sewer rates are to assist in the discussion.

APPENDIX A

NATIONAL COUNTY GOVERNMENT WEEK

MAY 3-9, 2009

- Historical Tours at the Courthouse & Government Center with Steve Harold Wednesday at 1:00 P.M. and Friday at 1:00 P.M.
 Meet in the lobby to being the tour.
- Tours at the Road Commission Wednesday, 7:00 A.M. to Noon
- Open House at the Sheriff's Office Thursday, 9:00 A.M. to Noon
- Library Activities All Week —
 The library is going to be planting a paper garden during National County Government Week. Kids who decorate a paper flower and "plant it" in the wall garden will be entered into a drawing for a book. Preschoolers-2nd graders will be in a drawing for a copy of Shel Silverstein's *The Giving Tree*, and 3rd Graders and up will be in a drawing for Carl Hiassen's *Flush*. (These are both "green themed" books). Winners will be announced on Friday, May 8, and everyone is welcome to come to the Children's Library to see the finished garden. The Library will also be featuring displays of green themed books (Juvenile and Adult), so if anyone is wondering what kind of green resources the Library offers, they can come on in during National County Government Week and find out. There will also be a display highlighting the services the Library provides as well as how many people came to programming last year, how many reference questions were answered etc.
- Courthouse will be household battery recycling drop-off
- Announcement of NACo prescription discount card program
- Free Energy Star and recycling information available at the Courthouse
- Food Drive for the Salvation Army throughout the week at the Courthouse
- Coffee Hour with Rep. Dan Scripps at the Courthouse Friday, 3:00 P.M. to 4:00 P.M.
 Letter Brand of Commissioners Meeting Prom

In the Board of Commissioners Meeting Room.